

**EASTERN SHORE OF VIRGINIA ANGLERS CLUB, INC.  
ANNUAL FISHING CONTEST**

**EASTERN SHORE OF VIRGINIA ANGLERS CLUB, INC.**

**RULES AND CONDITIONS**

- (1) This contest will run from Jan. 1 to Dec. 31.
- (2) Trophies will be given for the largest two fish in each category.
- (3) This contest is open only to members whose dues have been paid before the date of catch. There is no entry fee.
- (4) Only fish taken on hook and line during open season and from waters open to public fishing are acceptable as entries. No assistance at the rod or line shall be permitted, except holding the leader while fish is being gaffed or boated. There are no restrictions on tackle.
- (5) Fish must be weighed on tested scales in the presence of a witness.
- (6) Entries must be in the hands of the prize fish chairman or club officer or postmarked no later than 30 days following the date of the catch. Any fish not entered within this time period will not be accepted.
- (7) Acceptability of fish entered in this contest to be entirely within the discretion of the Board of Directors whose decision will be final.
- (8) In case of a tie, the first recorded entry will be used to determine the winner.
- (9) PRIZES – A first and second prize will be offered in each species and will be presented at the Annual Awards Banquet.



**SPECIES**

Largemouth Bass	Sunfish
King Mackerel	Black Drum
Tuna	Bluefish
Channel Bass (Red Drum)	Croaker
Flounder	Striped Bass
Grey Trout	Cobia
King Whiting	Spot
Spotted Sea Trout	Spadefish
Tautog	White Perch
Spanish Macherel	Dolphin
Crappie	Wahoo
Pompano	Triggerfish

**ADDITIONAL AWARDS:**

- SALTWATER ANGLER OF THE YEAR AWARD
- FRESH WATR ANGLER OF THE YEAR AWARD
- OUTSTANDING LADY ANGLER: Decided by the Board of Directors.
- OUTSTANDING JUNIOR ANGLER (<16 during contest year)
- E. D. PARKS MEMORIAL TROPHY: Outstanding Bay Catch
- JACK BURNS MEMORIAL TROPHY: Outstanding Catch by a Junior Angler
- THE JOHN RUDIGER MEMORIAL TROPHY: This award will be given to the angler who enters the outstanding catch of the year to be decided by the Board of Directors.
- THE ROB-BOB CONSERVATION TROPHY: To be given to the angler registering the greatest variety of release citations.

**A CERTIFICATE WILL BE AWARDED FOR RELEASE OF ANY OF THE FOLLOWING GAME FISH:**

Tuna	Amberjack
Cobia	Striped Bass
Red Drum	Black Drum
Blue Marlin	White Marlin
Sailfish	Tarpon
Shark	Crevalle Jack

**FILL IN ALL BLANKS:**                      **ADULT DIVISION**                         **YOUTH DIVISION**  

I hereby certify that the following statements are the truth, and the rules of the contest have been complied with.

Kind of Fish \_\_\_\_\_ Date Caught \_\_\_\_\_

Weight \_\_\_\_\_ lbs. \_\_\_\_\_ ozs. Where Caught \_\_\_\_\_

Length \_\_\_\_\_ Lure of Bait \_\_\_\_\_

Girth \_\_\_\_\_ WITNESS: \_\_\_\_\_

Rod \_\_\_\_\_ Reel \_\_\_\_\_ Line Test \_\_\_\_\_

Caught by (personal signature) \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Entries should be addressed as listed below, and postmarked no later than thirty days after the date of the catch. This form is good for all entries.

**\*\*ALL ENTRIES MUST COMPLY WITH ALL APPLICABLE LOCAL SEASONS AND SIZE LIMITS. THOSE FISH CAUGHT OUT OF THE LOCAL SEASON AND NOT MEETING REQUIREMENTS WILL NOT BE COUNTED.**

**MAIL THIS FORM TO: Eastern Shore Anglers Club, Inc., Prize Fish Chairman, P. O. Box 415, Accomac, VA 23301**