**EASTERN SHORE OF VIRGINIA ANGLERS CLUB INC.**

**RULES AND CONSIDERATIONS**

**2020 FISHING CONTEST**

**RULES AND CONDITIONS**

(1) This contest will run from Jan. 1 to Dec. 31.

(2) Trophies will be awarded at the annual banquet for the largest two fish in each species eligible for size awards.

(3) Entries for releases of fish that can be killed should only be submitted for fish meeting the state minimum size requirement. When the state requirement is a size range, a fish larger than the range can be submitted as a release.

(4) Entries for releases of fish that must be released can be submitted for any size fish.

(5) This contest is open only to members whose dues have been paid before the date of catch. There is no entry fee.

(6) Only fish taken on hook and line during open season are acceptable as entries. No assistance at the rod or line shall be permitted, except holding the leader while fish is being gaffed or boated. There are no restrictions on tackle.

(7) Fish length must be measured (**to the nearest ¼ inch,** **rounded down** )

(8) **Entries to be eligible for awards must be in the hands of the prize fish chairman or postmarked or emailed within 30 days of catch.**

(9) Acceptability of fish entered in this contest to be

entirely within the discretion of the Board of Directors whose decision will be final.

(10) In case of a tie, the earliest catch date will be used to determine the winner.

 (11) Junior division is limited to those who are 16 or younger for the entire year.

(12) Awards are restricted to fish caught in Delaware, Maryland, Virginia, or North Carolina.

(13) An outstanding catch of a species not listed on this form will be considered for a special award.

 **ADDITIONAL AWARDS:**

FRESH WATER ANGLER OF THE YEAR

MALE & FEMALE ANGLER OF THE YEAR

MALE & FEMALE JUNIOR ANGLER OF THE YEAR

MOST OUTSTANDING CHESAPEAKE BAY CATCH

MOST OUTSTANDING CATCH BY A JUNIOR ANGLER

MOST OUTSTANDING CATCH

GREATEST VARIETY OF RELEASE CITATIONS (Any species is eligible for this award)

**ELIGIBLE FOR SIZE AWARD OR RELEASE CERTIFICATE:**

Black Drum Pompano

Black Sea Bass Sheepshead

Bluefish Spadefish

Channel Bass (Red Drum) Spanish Mackerel

Cobia Spot

Crappie Speckled Trout

Croaker Striped Bass

Dolphin Sunfish

Flounder Tautog

Grey Trout Triggerfish

King Mackerel Tuna

King Whiting Wahoo

Largemouth Bass White Perch

**ELIGIBLE ONLY FOR RELEASE CERTIFICATE:**

Amberjack Shark

Blue Marlin Tarpon

Crevalle Jack White Marlin

Pickerel Yellow Perch

Sailfish

**Dues must be paid for this entry to be counted**

Kind of Fish \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Caught \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Length (**round down nearest ¼ inch** ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Weight (for club record or weight citation) \_\_\_\_\_\_\_\_\_\_

Please check all boxes that apply

|  |  |  |
| --- | --- | --- |
| [ ]  Adult Division | [ ]  Killed | [ ]  Submitted for State Weight Citation |
|  |  |  |
| [ ]  Junior Division | [ ]  Released | [ ]  Submitted for State Length Citation |

Rod \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Reel \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Line Test \_\_\_\_\_\_\_\_\_\_\_

Caught by ( **print name** ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Entries must be postmarked or Emailed no later than December 31st.**

ALL ENTRIES FOR KEPT FISH MUST COMPLY WITH ALL APPLICABLE LOCAL SEASONS AND SIZE LIMITS.

**MAIL THIS FORM TO:** EASTERN SHORE ANGLERS CLUB, INC., PRIZE FISH CHAIRMAN, 24224 Maxwell St, Parksley Va. 23421

**Email Pertinent Information to:** Brian Hill fshnfol@verizon.net